

**Before the  
Federal Communications Commission  
Washington, DC 20554**

**FCC 14M-43**  
10197

In the Matter of	)	EB Docket No. 11-71
	)	
<b>MARITIME COMMUNICATIONS/LAND</b>	)	File No. EB-09-1H-1751
<b>MOBILE, LLC</b>	)	FRN: 0013587779
	)	
Participant in Auction No. 61 and Licensee of	)	
Various Authorizations in the Wireless Radio	)	
Services	)	
	)	Application File Nos. 0004030479,
Applicant for Modification of Various	)	0004193028, 0004193328,
Authorizations in the Wireless Radio Services	)	0004354053, 0004309872,
	)	0004310060, 0004314903,
Applicant with ENCANA OIL AND GAS (USA),	)	0004315013, 0004430505,
INC.; DUQUESNE LIGHT COMPANY, DCP	)	0004417199, 0004419431,
MIDSTREAM, LP; JACKSON COUNTY	)	0004422320, 0004422329,
RURAL MEMBERSHIP ELECTRIC	)	0004507921, 0004526264,
COOPERATIVE; PUGET SOUND ENERGY,	)	and 0004604962
INC.; ENBRIDGE ENERGY COMPANY,	)	
INC.; INTERSTATE POWER AND LIGHT	)	
COMPANY; WISCONSIN POWER AND	)	
LIGHT COMPANY; DIXIE ELECTRIC	)	
MEMBERSHIP CORPORATION, INC.; AND	)	
ATLAS PIPELINE-MID CONTINENT, LLC	)	
	)	
For Commission Consent to the Assignment of	)	
Various Authorizations in the Wireless Radio	)	
Service	)	

**ORDER**

**Issued: December 8 2014**

**Released: December 8, 2014**

Through no fault of the Enforcement Bureau ("Bureau"), its designated witness William Thackeray is unable appear in court to sponsor his written testimony.<sup>1</sup> Nor is Mr. Thackeray able to be tendered as a witness by the Bureau for cross-examination.

The Bureau's suggestion for Mr. Thackeray to provide testimony by speakerphone will not be permitted because demeanor testimony that is free of all possible witness prompting cannot be assured.

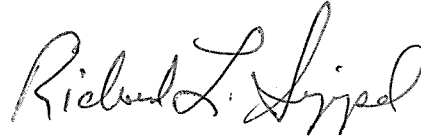
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<sup>1</sup> Enforcement Bureau's Statement Concerning Testimony of William Thackeray. Mr. Thackeray is Manager, Accounting and Purchasing for the Evergreen School District ("Evergreen") located in Clark County, State of Washington.

Therefore, the written testimony of Mr. Thackeray will not be considered further. Mr. Thackeray's name on the witness list and his written testimony, EB Exhibit No.1F, **ARE STRUCK.**

**SO ORDERED.**

FEDERAL COMMUNICATIONS COMMISSION<sup>2</sup>

A handwritten signature in black ink, reading "Richard L. Sippel". The signature is written in a cursive, flowing style with a large initial 'R' and 'S'.

Richard L. Sippel  
Chief Administrative Law Judge

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<sup>2</sup> Courtesy copies sent to all counsel and to Mr. Warren Havens by e-mail upon issuance of this *Order*.